

**PATENT APPLICATION TRANSMITTAL LETTER TO THE COMMISSIONER OF PATENTS AND TRADEMARKS** Transmitted herewith for filing is the patent application of: **Elliott J. Straus and John A. Thompson**

For: "SELECTIVELY CONTROLLING IN-MOLD COATING FLOW"

Enclosed are:

- ☒ 5 sheets of formal drawings (10 FIGS )
- ☒ an assignment of the invention to OMNOVA Solutions Inc
- ☒ an assignment recordation cover sheet
- ☐ a certified copy of a \_\_\_\_\_ application.
- ☐ an associate power of attorney
- ☐ a verified statement to establish small entity status under 37 CFR §1.9 and §1.27.

| Claims as Filed                   |           |       |           |   | Small Entity |        |    | Other Than A Small Entity |                 |
|-----------------------------------|-----------|-------|-----------|---|--------------|--------|----|---------------------------|-----------------|
| For                               | No. Filed |       | No. Extra |   | Rate         | Fee    | Or | Rate                      | Fee             |
| Basic Fee                         |           |       |           |   |              | \$ 370 |    |                           | \$740.00        |
| Total Claims                      | 28        | -20 = | 8         | * | X \$9 =      | \$ 0   | Or | X \$18 =                  | \$ 144 00       |
| Indep Claims                      | 5         | -3 =  | 2         | * | X \$42 =     | \$ 0   | Or | X \$84 =                  | \$ 168 00       |
| Multiple Dependent Claims Present |           |       |           |   | +\$140 =     | \$ -0- | Or | +\$280 =                  | \$              |
|                                   |           |       |           |   | Total \$     |        | Or |                           | Total \$1052 00 |

\* If the difference in Col. 1 is less than zero, enter "0" in Col. 2

- ☒ Please charge the Filing Fee to Deposit Account No. 07-1045 in the amount of \$1052.00
- ☐ A check in the amount of \$40.00 is enclosed to cover the Assignment recording fee.
- ☒ Charge Assignment Recording Fee in the amount of \$40.00 to Deposit Account No. 07-1045
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to **Deposit Account No. 07-1045**. A duplicate copy of this sheet is enclosed
- ☒ Any additional filing fees required under 37 CFR §1.16
- ☐ Any patent application processing fees under 37 CFR §1.17
- ☒ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to **Deposit Account No. 07-1045**. A duplicate copy of this sheet is enclosed
- ☒ Any filing fees under 37 CFR §1.16 for presentation of extra claims.
- ☐ Any patent application processing fees under 37 CFR §1.17.
- ☐ The issue fee set in 37 CFR §1.16 at or before mailing of the Notice of Allowance, pursuant to 37 CFR §1.311(b).

Date: 10/22/01

*Daniel J. Hudak Jr.*  
 Daniel J. Hudak, Jr. Reg No. 47,669  
 HUDAK & SHUNK CO., L.P.A.  
 7 West Bowery Street, Suite 808  
 Akron, Ohio 44308-1133  
 Phone: (330) 535-2220  
 Fax: (330) 535-1435

JCS25 U.S. PTO  
 10/22/01

J1046 U.S. PTO  
 10/045481  
 10/22/01

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**  
**UNDER 37 CFR 1.10 - SEPARATE PAPER**

Applicant: Elliott J. Straus et al.

Serial No.:

For: **"SELECTIVELY CONTROLLING IN-MOLD COATING FLOW"**

Examiner: Group Art Unit:

"Express Mail" Label No.: **EL808313275US**

Date of Deposit: **October 22, 2001**

I hereby certify that this paper or fee is being deposited in the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Commissioner of Patents & Trademarks, Box Patent Application, Washington, D.C. 20231.

The Commissioner is hereby authorized to charge any fees which might be required or credit any overpayment of fees with regard to the attached document(s) to Account No. **08-3150**.

Respectfully submitted,

HUDAK & SHUNK CO., L.P.A.



Daniel J. Hudak, Jr.  
Registration No. 47,669

DJHjr/sab

7 West Bowery Street, Suite 808

Akron, OH 44308-1133 – Telephone: (330) 535-2220

Attorney Docket No.:GC-GO

Enclosures: Express Mail Certificate

Return Postcard

Application Transmittal Letter (in duplicate)

37 sheets specification including 28 claims and Abstract

5 Formal Drawing Sheets (10 FIGS.)

Executed Declaration

Assignment Recordation Form Cover Sheet

Executed Assignment